



**ERIC GARCETTI**  
**MAYOR**

May 19, 2022

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Belinda Allen to the Affordable Housing Commission for the term ending June 30, 2023. Ms. Allen will fill the vacancy created by Gerard Garcia, who withdrew from consideration.

I certify that in my opinion Ms. Allen is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI  
Mayor

EG:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Belinda Allen  
**Commission:** Affordable Housing Commission  
**End of Term:** 6/30/2023

### Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 8 - South LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** PhD, Business Administration Leadership, Capella University
7. **Occupation/profession:** Executive Director, West Angeles Community Development Corp
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Grande, Ana	Central	13	Latinx	F	30-Jun-24
Epps, William Saxe	Central	14	African American	M	30-Jun-24
Burt, Janet	South Valley	3	Asian Pacific Islander	F	30-Jun-25
Chang, Andrew	West	11	Asian Pacific Islander	M	30-Jun-24
Claros, Raul	Central	1	Latinx	M	30-Jun-25
Ceballos, Mario	East LA	13	Latinx	M	30-Jun-22
Vacant					

## **BRIEF BIOGRAPHY – DR. BELINDA ALLEN**



Dr. Belinda Allen is the Executive Director of the West Angeles Community Development Corporation. In 1989, Belinda had the pleasure of touring West Africa. After witnessing so many helpless people, it was birthed in her spirit to return to her Country and become involved with an organization that was committed to building better lives. She became a Board Member of the WACDC and served as Board Chair for more than twenty-one years. She is also a former board member of The Boeing Company's (TBC) Employees Community Fund where employees of Southern California give more than \$2M to non-profit organizations annually.

Belinda has been a member of West Angeles Church for over 30 years. She started her career right after high school and after 36 years of loyalty, she retired at TBC in Finance Management. She also served as president of TBC's diversity council, representing 4,000 employees.

Belinda received her doctorate in Business Administration Leadership from Capella University and received her MBA from the University of Redlands. She is a former student of the Faith Based Community Transformation program at USC and is a member of the National Black MBA Association. As a former member of the "Youth Motivational Task Force", Belinda represented TBC while mentoring and motivating students at risk in the Los Angeles Unified School District. She is the former founder and president of the "Unique and Intelligent Book Club", where young ladies ages 14-17 years old were encouraged to read one book a month and annually give their time and money to a non-profit organization. Belinda is the founder of the "ladies only brunch"; a community outreach with Susan Komen Breast Cancer Foundation. Over 100 individuals meet in her home to network and discuss current issues.

She is married to Mr. Jerome Allen and they are the proud parents of two wonderful children, Erika and Malik, thirty and twenty-four years old, respectively.



**ERIC GARCETTI**  
MAYOR

May 19, 2022

Dear Ms. Allen:

I am pleased to inform you that I hereby appoint you to the Affordable Housing Commission for the term ending June 30, 2023. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org), to make arrangements for you.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible. Further, Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions Team will assist in connecting you with the Personnel Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

As part of the City Council confirmation process, meetings will be offered to Marqueece Harris-Dawson, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Ms. Belinda Allen  
May 19, 2022  
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Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment I  
Ms. Belinda Allen  
May 19, 2022

### Nominee Check List

**I. Within 7 days:**

\_\_\_\_\_ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

\_\_\_\_\_ Email the completed forms, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

**II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.**

\_\_\_\_\_ Your City Councilmember Marqueece Harris-Dawson

\_\_\_\_\_ Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination